



**Monday, April 10, 2023  
Regular City Council Meeting**

**Council Chambers**

**MONDAY**

**5:00 PM**

**Meeting is live streamed on the Indytel Local Access Channel.**

**Microsoft Teams Web link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTY1NDk0NDgtNTdjNi00NDVklThhN2MtYTViNTA5NDRkODZh%40thread.v2/0?context=%7b%22Tid%22%3a%22b7211f6a-b7c2-473f-a916-67170c68cc18%22%2c%22Oid%22%3a%222efac99a-d830-488d-a310-1bbf4ae45203%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTY1NDk0NDgtNTdjNi00NDVklThhN2MtYTViNTA5NDRkODZh%40thread.v2/0?context=%7b%22Tid%22%3a%22b7211f6a-b7c2-473f-a916-67170c68cc18%22%2c%22Oid%22%3a%222efac99a-d830-488d-a310-1bbf4ae45203%22%7d)**

**Per the Rules of Procedure for Conduct of City Council Business, the length of any meeting shall be limited to three (3) hours. This limitation may be extended for any particular meeting by a super majority (2/3rds (5 out of 7)) vote to suspend the rules and extend the meeting by the time required. The Mayor shall be responsible for enforcing this rule.**

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**1. MEETING OPENING**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. APPROVE THE AGENDA

D. PUBLIC COMMENT

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**2. CONSENT AGENDA**

A. Accept and Approve the Consent Agenda

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**3. FINANCIALS**

A. Approve the Claims

B. Bank Reconciliation

C. Revenues and Expenses to date

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**4. HEARINGS & ORDINANCES**

A. Electric Transmission Franchise Ordinance - Third & Final Reading

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**5. RESOLUTIONS**

A. Resolution Awarding General Obligation Corporate Purpose Bonds, Series 2023

B. Resolution approving contract and performance and/or payment bonds for the 2023 Street Rehabilitation Project

C. Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the 2023 2nd Street SW Bridge and 8th Avenue SW Pedestrian Bridge Rehabilitation Project and the taking of bids therefor

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**6. OTHER BUSINESS**

A. ADP payroll services

B. City Manager Contract Amendment

C. Tiny House Lot Approval

D. Curb Cut Request

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**7. REPORTS**

A. Council Members

B. Staff/Other

## **8. ADJOURNMENT**

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### **A. Adjourn the Meeting**

This agenda is subject to change.

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